Black Church Burning



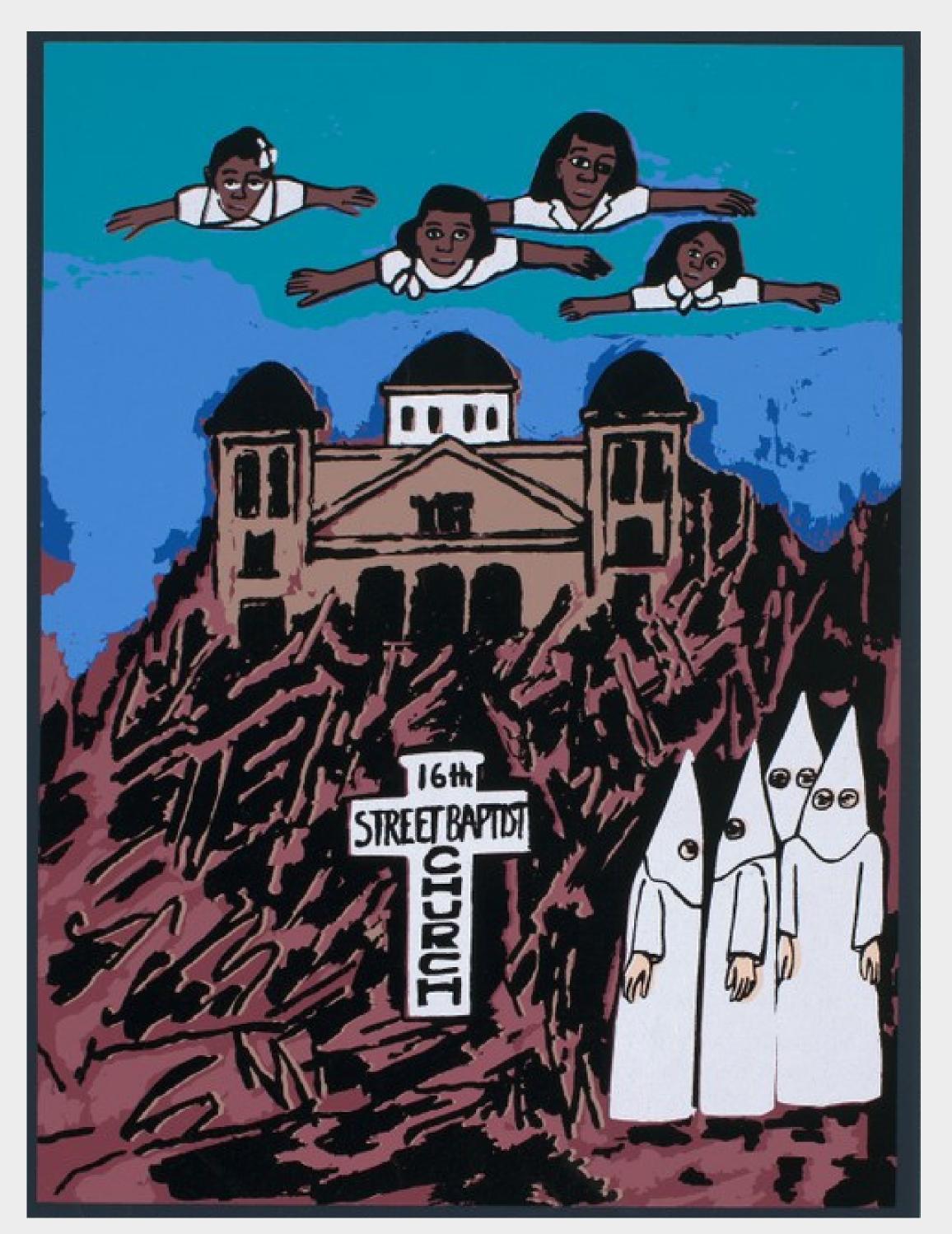
Tuesday 12-2 | Swartz 118 (Garvin Room)

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Black churches are vital institutions that have contributed to the spiritual and physical survival of African-descended communities in North America. Nonetheless, the very centrality of black churches to black survival, refuge, development, and flourishing has made them targets for white supremacist and other modalities of violence.

This course compels us to turn our attention to the troubling archive of anti-black religious violence manifested in black church bombings, burnings, and shootings in the United States from the antebellum period to the present. We will also challenge ourselves to consider the spiritual, experiential, and prophetic significance of fire within the Black Christian tradition. Black Church Burning, then, references the spiritual, symbolic, and material destruction of fire and how it is wielded by black Christian practitioners in relation to regenerative rebukes and potentialities.

For more info, contact Dr. Todne Thomas at tthomas@hds.harvard.edu.



"Four Little Girls Bombed in a Church," (2007). Faith Ringgold